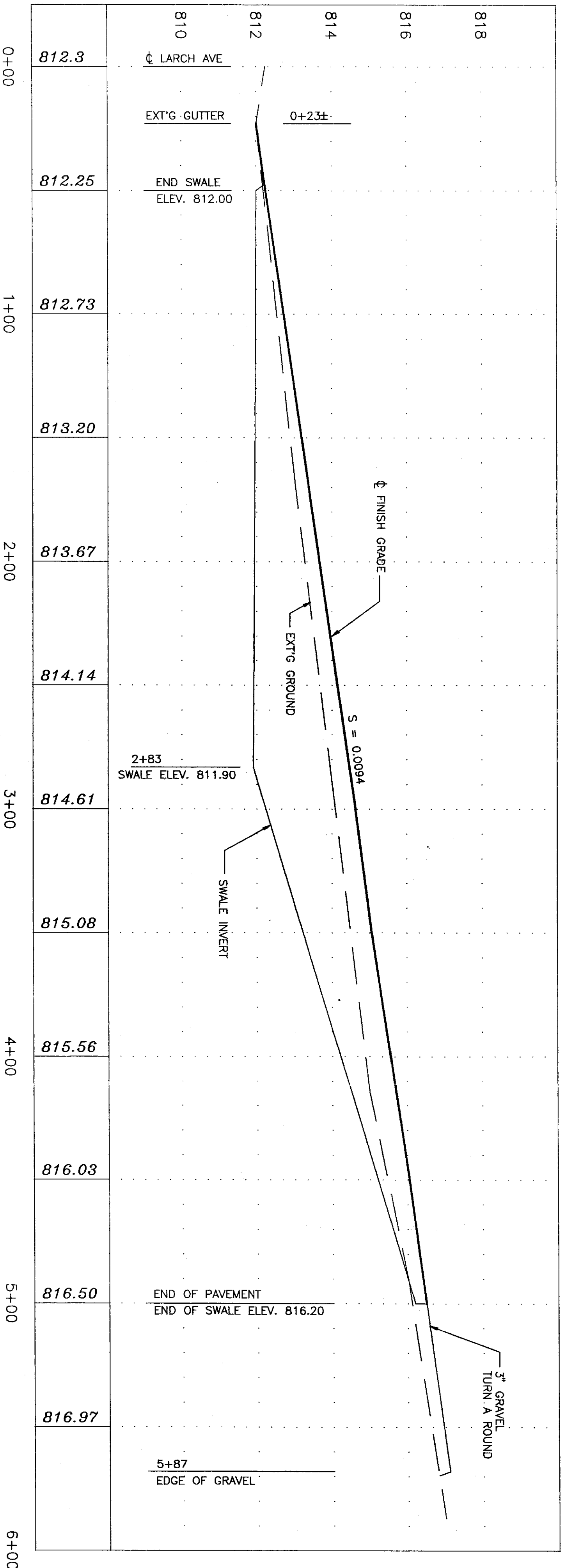
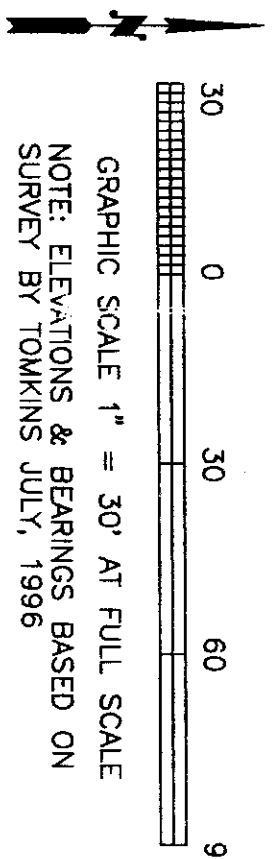


SYMBOLS

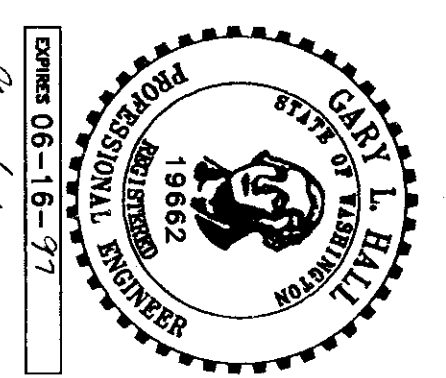
- DESIGN GRADE LESS 800 FT
- 11\"/>



APPROVED: _____
 CITY ENGINEER
 DATE 12/14/19

CALL BEFORE YOU DIG (800) 332-2344

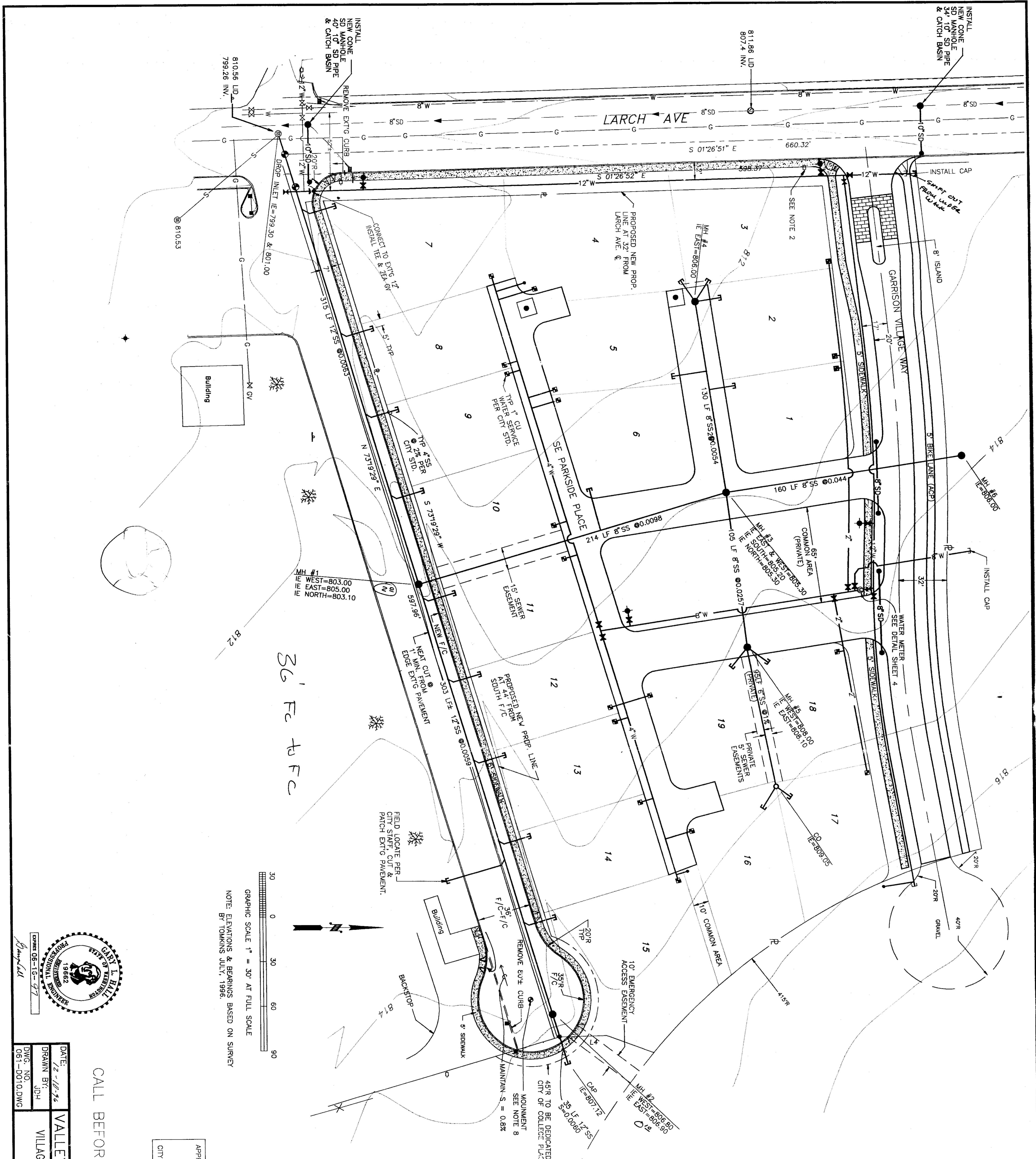
SHEET 2



DATE: 12-10-19
 DRAWN BY: JDH
 DIV: 06-16-97
 GARRISON VILLAGE WAY PLAN & PROFILE

VALLEY DEVELOPMENT CORP.
 VILLAGES OF GARRISON CREEK PHASE I
 GARRISON VILLAGE WAY PLAN & PROFILE

HALL ENGINEERING ASSOCIATES
 10 SOUTH AUBURN
 KENNEWICK, WA 98336 (509) 382-2200

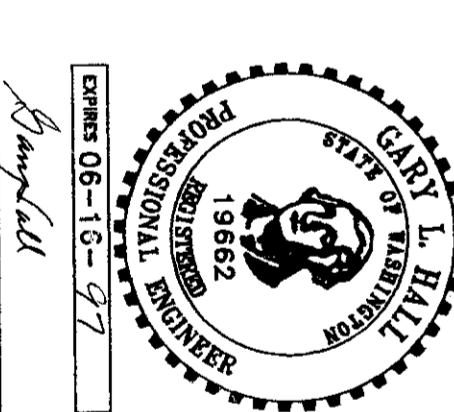


SYMBOLS

- 1" CU WATER SERVICE
- 4" SS SERVICE LAID AT 2%
- SS MANHOLE
- 6" SS CLEANOUT
- FIRE HYDRANT ASSEMBLY PER CITY STD. PLAN 7C
- LINE SIZE GATE VALVE
- 2" BLOWOFF PER CITY STD. PLAN 7F
- NEW SD CATCH BASIN
- EXTG SD CATCH BASIN
- 11" SQUARE DREWELL
- NEW SIDEWALK, CURB & GUTTER
- WATER METER
- NEW WHEEL CHAIR RAMP

- NOTE:**
1. ALL CONSTRUCTION SHALL CONFORM TO THE CITY OF COLLEGE PLACE STANDARD SPECIFICATIONS.
 - CONTRACTOR'S ATTENTION IS SPECIFICALLY DIRECTED TO SECTIONS PERTAINING TO:
 - STORM MANHOLES 50
 - CURB INLETS 5A, 5B, 5C & 5E
 - THURST BLOCKING, B, 8A & 8B
 - FIRE HYDRANTS 7C & 7E
 - BLOW OFF 7F
 2. INSTALL CITY STD. STREET LIGHT ON EXTG POLE.
 3. WHEN GROUNDWATER IS PRESENT, OVER EXCAVATE TO 6" BELOW GROUND WATER TABLE WITH COMPACTED CLASS B STONE OR GRANITE FILLER. WATER 3" SERVICE STUDS
 4. STAMP CURBS WITH "W" WATER 3" SERVICE STUDS
 5. AIR TESTING REQUIRED ON SEWERS & LATS.
 6. PRESSURE TEST (180 PSI.) ON WATER.
 7. CONSTRUCT WHEEL CHAIR RAMP (S LOC.) AND DRAINAGE CURB (L LOC.) SHOWN IN PLAN.
 8. PLACE MONUMENT SHOWN PER CITY STD.

GRAPHIC SCALE 1" = 30' AT FULL SCALE
 NOTE: ELEVATIONS & BEARINGS BASED ON SURVEY BY TOMKINS JULY, 1996.



APPROVED: *[Signature]*
 CITY ENGINEER
 DATE: 10/10/16

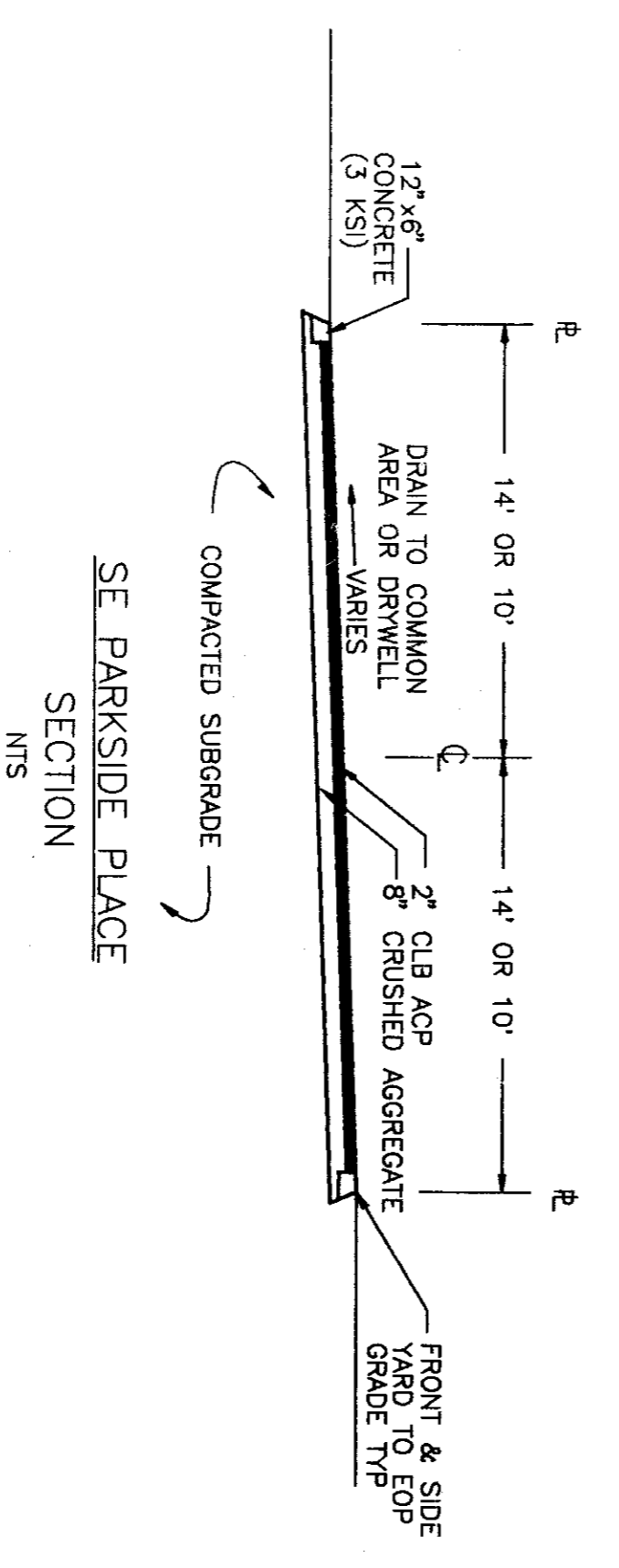
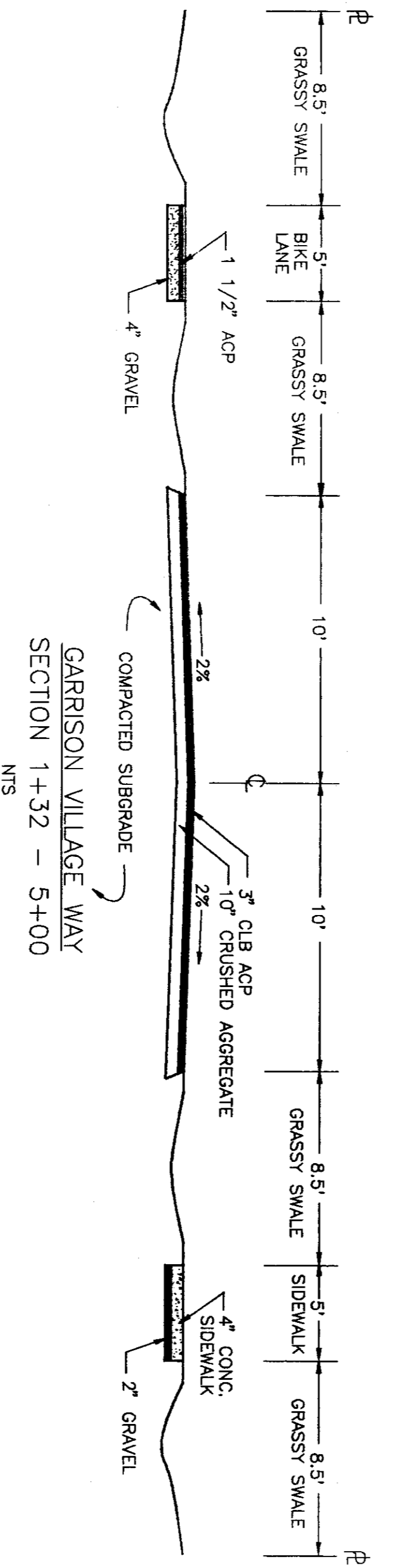
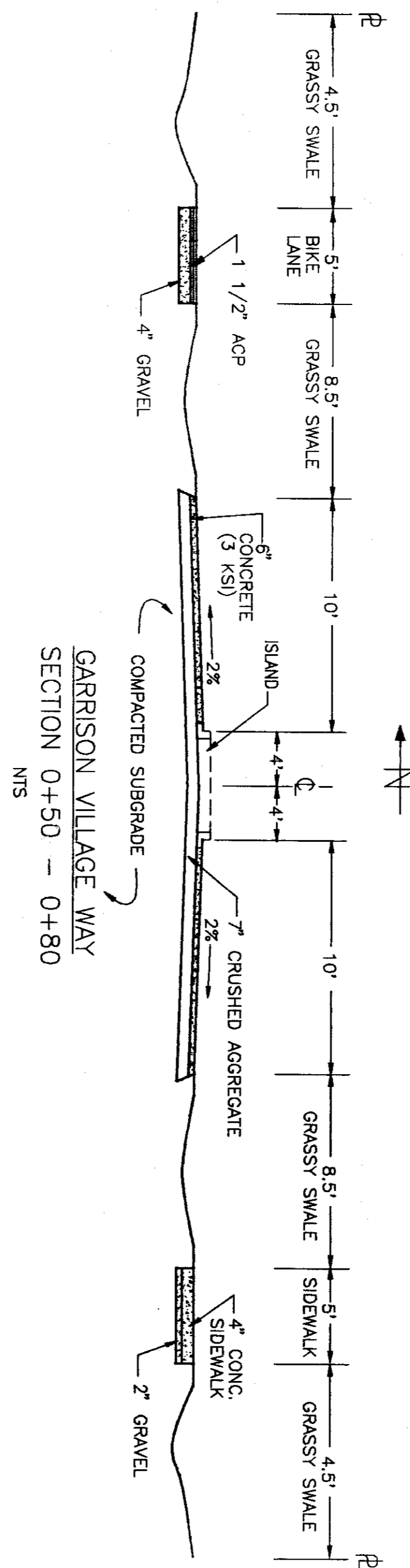
DATE: 12-18-16
 DRAWN BY: JPH
 DWG. NO.: 061-0010.DWG

VALLEY DEVELOPMENT CORP.
 VILLAGES OF GARRISON CREEK PHASE I
 UTILITY PLAN

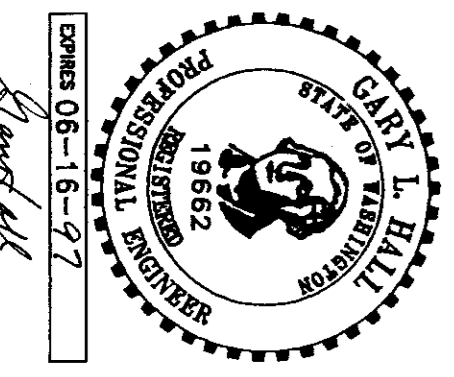
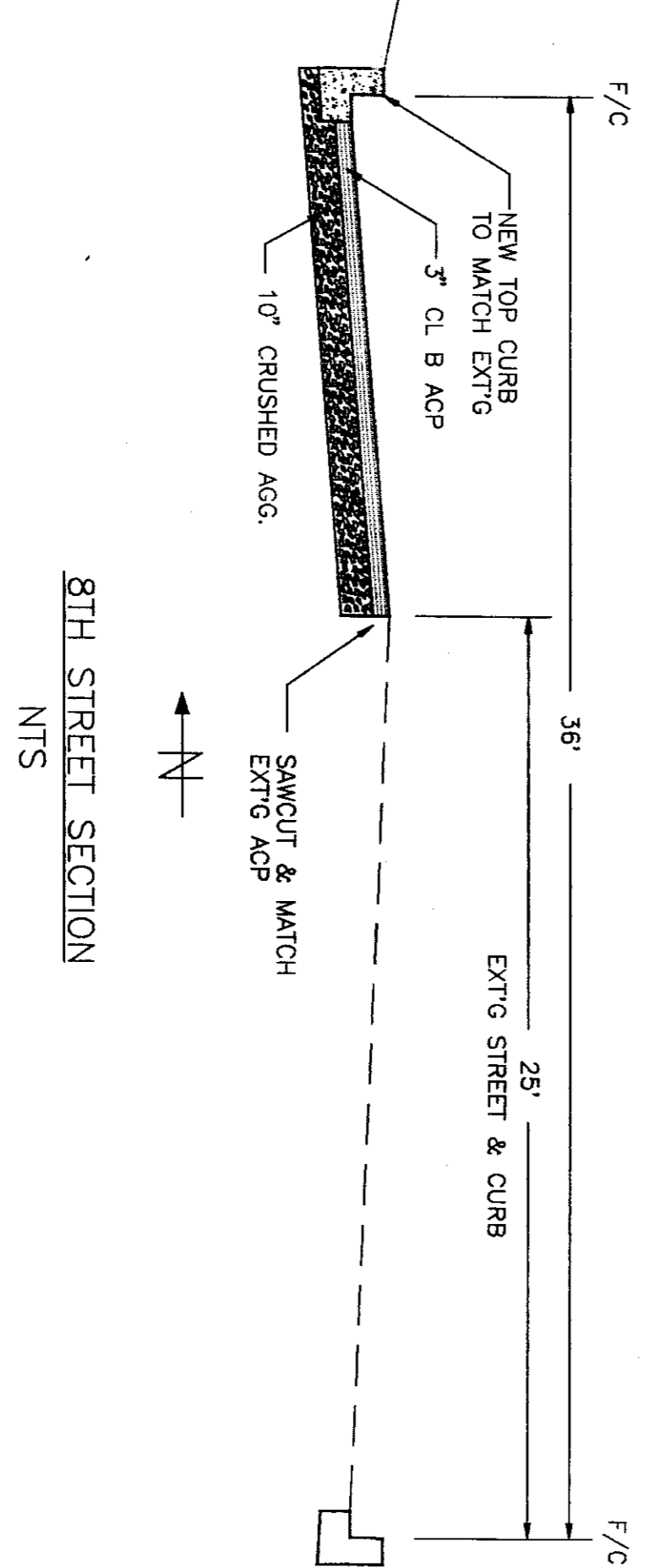
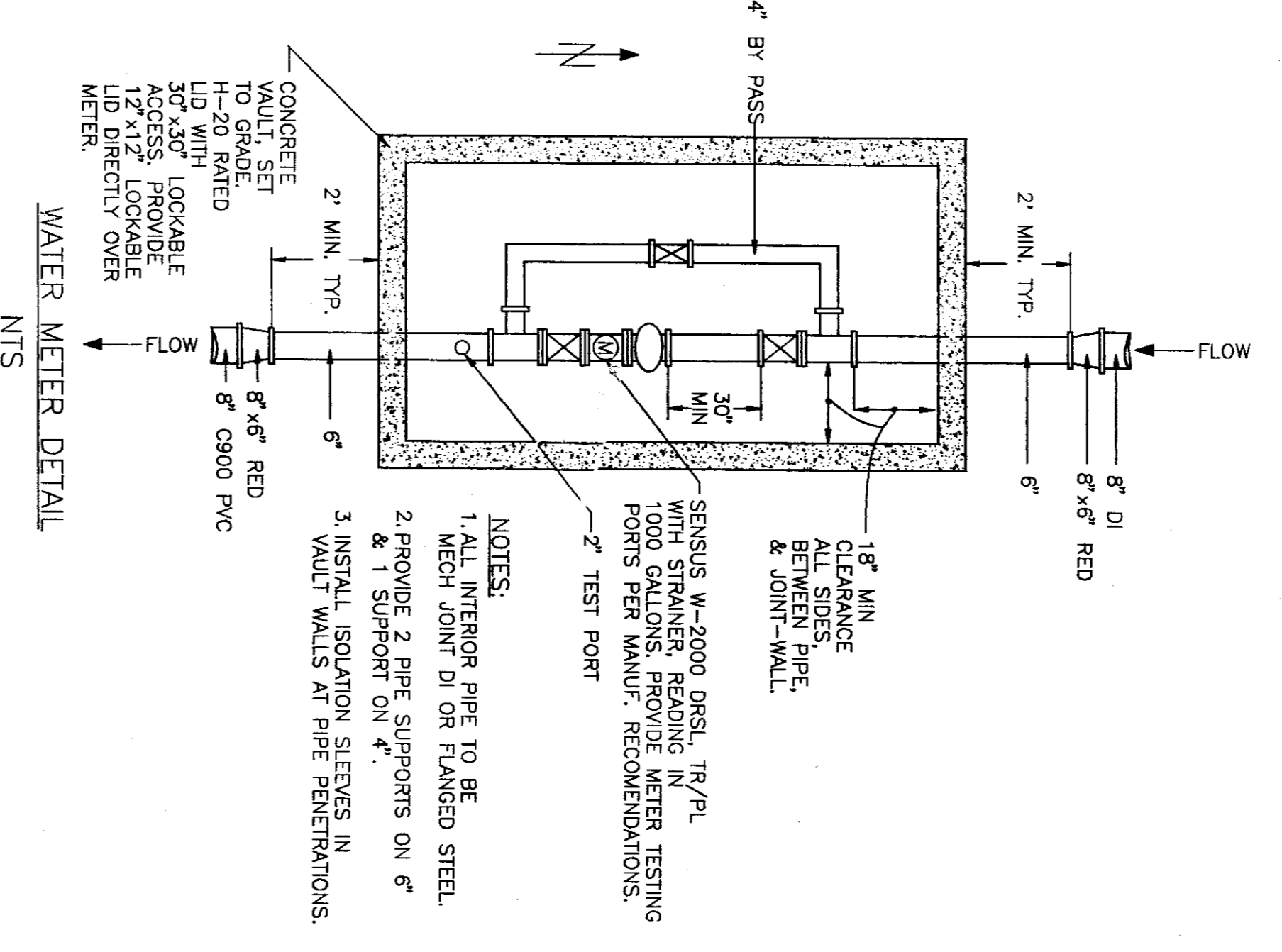
SHEET 3

CALL BEFORE YOU DIG (800) 332-2344

HALL ENGINEERING ASSOCIATES
 10 SOUTH AUBURN
 KENNEWICK, WA 98336 (360) 382-2800



- NOTES:**
1. ALL CONSTRUCTION TO CONFORM TO CITY OF COLLEGE PLACE STANDARD SPECIFICATIONS.



APPROVED: *[Signature]*
 CITY ENGINEER
 DATE: 12/10/96

DATE: 7-10-96
 DRAWN BY: JDH
 DWG. NO. 061-D011.DWG

VALLEY DEVELOPMENT CORP.
 VILLAGES OF GARRISON CREEK PHASE I
 SECTIONS & DETAILS

HALL ENGINEERING
 ASSOCIATES
 10 SOUTH ALBURN
 KENNESAW, WA 99336 (360) 382-2000

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 SHEET 4