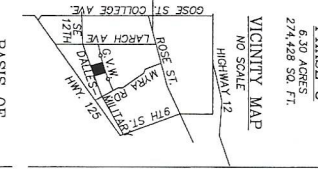
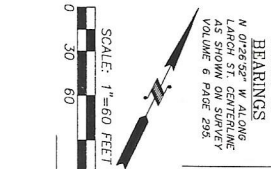
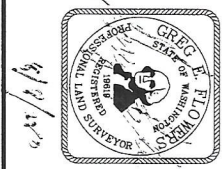
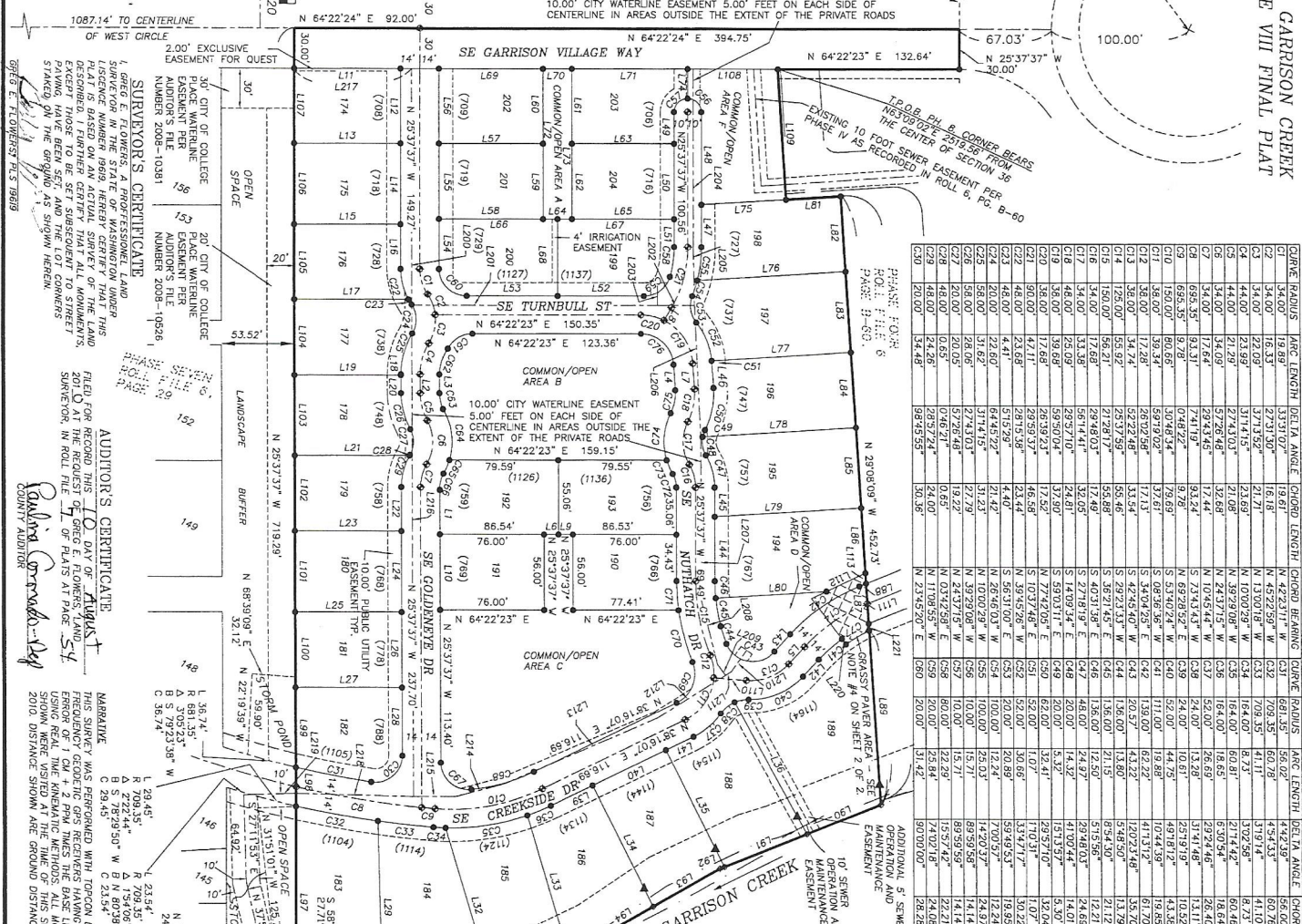
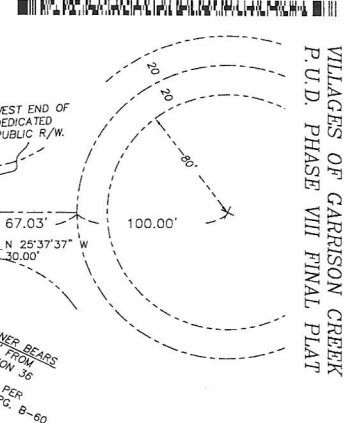




VILLAGES OF GARRISON CREEK  
P.U.D. PHASE VIII FINAL PLAT



FOR LEGEND  
SEE SHEET 2  
FOR LOT AREA  
SEE SHEET 2  
COMMON AREA  
SUMMARIES  
ROADS 43600 S.F.  
OPEN SPACE (O.S.)  
A. 2,364 S.F.  
B. 2,042 S.F.  
C. 20,362 S.F.  
D. 2,907 S.F.  
E. 6,113 S.F.  
TOTAL AREA  
PHASE B  
6.30 ACRES  
274,428 SQ. FT.



BEARINGS OF  
N OPENING  
LARCH ST CENTERLINE  
AS SHOWN ON SURVEY  
VOLUME 6 PAGE 295

100.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

100.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

10.00' CITY WATERLINE EASEMENT 5.00' FEET ON EACH SIDE OF CENTERLINE IN AREAS OUTSIDE THE EXTENT OF THE PRIVATE ROADS

Table with columns: CURVE RADIUS, ARC LENGTH, DELTA ANGLE, CHORD LENGTH, CHORD BEARING, CURVE RADIUS, ARC LENGTH, DELTA ANGLE, CHORD LENGTH, CHORD BEARING. Contains curve data for various segments.

AUDITOR'S CERTIFICATE  
I, the undersigned, Auditor of the State of Virginia, do hereby certify that this plat is based on an actual survey of the land shown hereon, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey.

AUDITOR'S CERTIFICATE  
I, the undersigned, Auditor of the State of Virginia, do hereby certify that this plat is based on an actual survey of the land shown hereon, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey.

AUDITOR'S CERTIFICATE  
I, the undersigned, Auditor of the State of Virginia, do hereby certify that this plat is based on an actual survey of the land shown hereon, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey.

AUDITOR'S CERTIFICATE  
I, the undersigned, Auditor of the State of Virginia, do hereby certify that this plat is based on an actual survey of the land shown hereon, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey, and that the same is correct and true to the original survey.

Table with columns: LINE, BEARING, DISTANCE, BEARING, DISTANCE, BEARING, DISTANCE. Contains line and distance data for various segments.

USKH  
BARRIED VISION UNIFIED APPROACH  
Architecture • Engineering  
Land Surveying • Planning  
Environmental Services  
5 North Conville St.  
Wald, WA 99152  
Phone: (509) 522-4643  
Fax: (509) 522-1902  
USKH W.O.  
1239200

FOR PHASE 5 LLC 1545 GRAY LYNN DR WALLA WALLA WA 99162  
A SUBDIVISION LOCATED IN THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 36, T.7 N., R.36 E. WALLA COUNTY, WA.  
SECTION 31, T.7 N., R.36 E. WA.  
SHEET 1 OF 2

FOR LINK TABLE OF WATER LINE EASEMENT CENTERLINE SHEET 2  
SECTION 31, T.7 N., R.36 E. WA.  
SHEET 1 OF 2

FOR LINK TABLE OF WATER LINE EASEMENT CENTERLINE SHEET 2  
SECTION 31, T.7 N., R.36 E. WA.  
SHEET 1 OF 2

FOR LINK TABLE OF WATER LINE EASEMENT CENTERLINE SHEET 2  
SECTION 31, T.7 N., R.36 E. WA.  
SHEET 1 OF 2