

IN A PORTION OF THE E 1/2 OF THE NE 1/4 OF
SECTION 36, TOWNSHIP 7 NORTH, RANGE 35 EAST,
WILLAMETTE MERIDIAN, CITY OF COLLEGE PLACE,
WALLA WALLA COUNTY, WASHINGTON.
ASSESSOR'S PARCEL NUMBER 350736110048

APPROVALS

THE SURVEY DATA AS REVIEWED UNDER INDEPENDENT PROFESSIONAL SURVEYOR REVIEW, THE LAYOUT OF STREETS, ALLEYS, AND EASEMENTS, AND THE ROAD NAMES AND NUMBERS ARE APPROVED. THE DESIGN OF PUBLIC IMPROVEMENTS, STREET LIGHTING, STREETS, SEWAGE, WATER, AND DRAINAGE SYSTEMS ARE DESIGNED AND SEALED BY A REGISTERED PROFESSIONAL ENGINEER. THE PUBLIC IMPROVEMENTS FOR THIS SUBDIVISION ARE IN ACCORDANCE WITH THE MINIMUM REQUIREMENTS OF THE CITY OF COLLEGE PLACE.

REQUIREMENTS OF THE CITY OF COLLEGE PLACE.

John L. Scott 8/27/2015
MAYOR OF THE CITY OF COLLEGE PLACE DATE

Jon Rickard 8/26/15
JON RICKARD, CITY PLANNING DEPT. DATE

Rob Gordon 8/26/15
ROBERT GORDON, ENGINEER, CITY OF COLLEGE PLACE DATE

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES FOR THE
YEAR 2015 AGAINST THE PROPERTY SHOWN
HEREIN HAVE BEEN PAID.

H. Stober 9/2/15
WALLA WALLA CO. TREASURER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, _____,
AUTHORIZED SIGNATORY FOR GARRISON CREEK LLC, OWNER, HAVE CAUSED
THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN AND DO
HEREBY DEDICATE TO THE PUBLIC THE UTILITY EASEMENTS SHOWN HEREIN.
I HEREBY WAIVE FOR MYSELF AND FOR MY SUCCESSORS ANY CLAIMS FOR
DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY RESULTING FROM THE
CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC
PROPERTY WITHIN THIS SUBDIVISION.

ACKNOWLEDGEMENT

STATE OF WASHINGTON OREGON
COUNTY OF WALLA WALLA DESCHUTES

BEFORE ME THIS 24 DAY OF AUGUST, 2015, APPEARED DENNIS GATHLICH TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF AUGUST 24, 2015. MY COMMISSION EXPIRES APRIL 12, 2017.

Alyssa R. Smiley
NOTARY PUBLIC FOR THE STATE OF WASHINGTON, RESIDING IN BEND
OREGON

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON UNDER LICENCE NUMBER 25893, HEREBY CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED. I FURTHER CERTIFY THAT ALL MONUMENTS, EXCEPT THOSE TO BE SET SUBSEQUENT TO STREET PAVING, HAVE BEEN SET, AND THE LOT CORNERS STAKED ON THE GROUND AS CITED HEREIN.

Paul W.P. Tomkins
PAUL W.P. TOMKINS, PLS 25893

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 2 DAY OF SEPT, 2015
AT THE REQUEST OF PAUL W.P. TOMKINS, LAND SURVEYOR, IN
BOOK 7 OF PLATS AT PAGE 81

Paulina Coronado, clerk
COUNTY AUDITOR

TABLE OF ADDRESSES

LOT 1 604 S.E. WIMBRELL LOOP
LOT 2 608 S.E. WIMBRELL LOOP
LOT 3 614 S.E. WIMBRELL LOOP
LOT 4 620 S.E. WIMBRELL LOOP
LOT 5 624 S.E. WIMBRELL LOOP
LOT 6 630 S.E. WIMBRELL LOOP
LOT 7 634 S.E. WIMBRELL LOOP
LOT 8 640 S.E. WIMBRELL LOOP
LOT 9 644 S.E. WIMBRELL LOOP
LOT 10 648 S.E. WIMBRELL LOOP
LOT 11 650 S.E. WIMBRELL LOOP
LOT 12 647 S.E. WIMBRELL LOOP
LOT 13 639 S.E. WIMBRELL LOOP
LOT 14 633 S.E. WIMBRELL LOOP
LOT 15 627 S.E. WIMBRELL LOOP
LOT 16 621 S.E. WIMBRELL LOOP
LOT 17 615 S.E. WIMBRELL LOOP
LOT 18 611 S.E. WIMBRELL LOOP
LOT 19 607 S.E. WIMBRELL LOOP
LOT 20 601 S.E. WIMBRELL LOOP

TRACT A 652 S.E. WIMBRELL LOOP
TRACT C 692 S.E. WIMBRELL LOOP

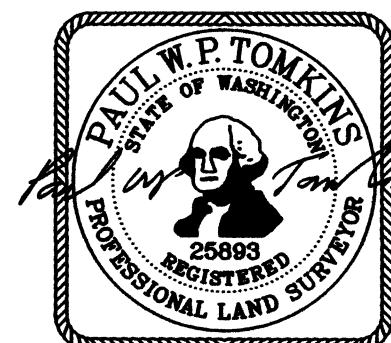
LOT 21 899 S.E. WIMBRELL LOOP
LOT 22 895 S.E. WIMBRELL LOOP
LOT 23 891 S.E. WIMBRELL LOOP
LOT 24 887 S.E. WIMBRELL LOOP
LOT 25 883 S.E. WIMBRELL LOOP
LOT 26 879 S.E. WIMBRELL LOOP
LOT 27 875 S.E. WIMBRELL LOOP
LOT 28 873 S.E. WIMBRELL LOOP
LOT 29 869 S.E. WIMBRELL LOOP
LOT 30 863 S.E. WIMBRELL LOOP
LOT 31 854 S.E. WIMBRELL LOOP
LOT 32 858 S.E. WIMBRELL LOOP
LOT 33 862 S.E. WIMBRELL LOOP
LOT 34 866 S.E. WIMBRELL LOOP
LOT 35 870 S.E. WIMBRELL LOOP
LOT 36 874 S.E. WIMBRELL LOOP
LOT 37 878 S.E. WIMBRELL LOOP
LOT 38 882 S.E. WIMBRELL LOOP
LOT 39 886 S.E. WIMBRELL LOOP

ADDITIONAL NOTE:
THIS PLAT (PHASE IX) SHALL COMPLY WITH THE CONDITIONS OF RESOLUTION 534-
APPROVAL OF GARRISON CREEK PLANNED UNIT DEVELOPMENT.

2015-07745 B: 7 P: 81 P
09/02/2015 09:31:24 AM Page 1 of 2 Fees: 161.00
Karen Martin County Auditor, Walla Walla County WA

SECTION DIAGRAM

SECTION 36
T 7 N, R 35 E



August 19, 2015



**5 North Colville Street
Walla Walla, WA 99362
509/956-3026
306/695-3488
509/547-5129 fax**

Internet: www.hdi.designgroup.com

CLIENT: PAHLISCH HOMES		PROJECT NO.: 3845	
SURVEYOR: PAUL W.P. TOMKINS		DATE: 07/28/15	
CALC BY: PWPT	DRAWN BY: ROP/PWPT	SCALE: N/A	
SECTION: 36	TOWNSHIP: 7N	RANGE: 35E	
CITY: COLLEGE PLACE	COUNTY: WALLA WALLA	SHEET 1 OF 2	

