

BASIS OF BEARINGS
N 0°26'52" W ALONG LARCH ST. CENTERLINE
AS SHOWN ON SURVEY VOLUME 6, PAGE 283.

HIGHLAND PARK DR
N 01°22'42" W 244.50'

PROPERTY LINE OF
LOT D-1, PARENT
PARCEL FOR THIS
PHASED P.L.U.
REFER TO SURVEY
VOL. 6 PG. 283.
TYPICAL
SHORT PLAT
VOL. 1 PG. 64

VILLAGES OF GARRISON CREEK P.U.D. PHASE TWO FINAL PLAT

LEGEND

- BOUNDARY OF PHASE 2 OF P.L.U.
- LOT LINE
- CENTERLINE
- RADIAL CURVE LINE
- RIGHT OF WAY LINE
- EASEMENT BOUNDARY

SURVEY MONUMENT, AS DESCRIBED
ON THE PHASE 1 FINAL PLAT
OR TO BE SET AS A BRASS CAP
SUBSEQUENT TO STREET PAVING.
EXISTING 6" X 30" REBAR WITH
PLASTIC YELLOW CAP STAMPED
"TOMKINS SURVEY" AND
BRASS WILSON STAMPED
"ORANGE WADSWORTH ATTACHED."
SET 6" REAR W/ YELLOW
PLASTIC CAP STAMPED TOMKINS
SURVEYING

LOT AREAS SUMMARY

(LOT AREAS ARE ROUNDED TO NEAREST 5 SQUARE FEET)

LOT 20	3555 SQ. FT.
LOT 21	3100 SQ. FT.
LOT 22	3100 SQ. FT.
LOT 23	2730 SQ. FT.
LOT 24	2520 SQ. FT.
LOT 25	2350 SQ. FT.
LOT 26	2340 SQ. FT.
LOT 27	2680 SQ. FT.
LOT 28	5585 SQ. FT.
LOT 29	5400 SQ. FT.
LOT 30	5400 SQ. FT.
LOT 31	5400 SQ. FT.
LOT 32	7580 SQ. FT.
LOT 33	6545 SQ. FT.
LOT 34	7060 SQ. FT.
LOT 35	6225 SQ. FT.
LOT 36	6275 SQ. FT.
LOT 37	6440 SQ. FT.
LOT 38	5215 SQ. FT.
LOT 39	4440 SQ. FT.
LOT 40	3515 SQ. FT.
LOT 41	3360 SQ. FT.
LOT 42	3230 SQ. FT.
LOT 43	3135 SQ. FT.

COTTON AREAS SUMMARY

PRIVATE PARK
8440 SQ. FT.
ROADWAYS (EXCLUDING THAT PORTION OF
GARRISON VILLAGE WAY WHICH WAS INCLUDED
IN THE COMMON AREA OF PHASE 1.)
37045 SQ. FT.

LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	N 79°49'16" E	20.07'
L2	N 68°12'56" E	8.00'
L3	N 63°28'58" E	8.03'
L4	S 68°33'09" W	10.00'
L5	N 68°12'56" E	10.00'
L6	N 68°12'56" E	10.00'
L7	N 01°26'51" W	32.91'
L8	N 01°26'51" W	32.80'
L9	S 68°33'09" W	10.00'
L10	S 68°33'09" W	24.46'
L11	S 61°45'33" W	14.01'
L12	N 68°12'56" E	14.01'
L13	N 68°12'56" E	14.01'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	8°31'32"	940.34'	139.92'
C2	5°18'25"	840.34'	87.10'
C3	0°18'22"	840.34'	5.02'
C4	2°54'45"	840.34'	47.80'
C5	12°09'42"	657.83'	139.65'
C6	3°30'21"	657.83'	40.26'
C7	0°05'44"	657.83'	1.10'
C8	8°33'37"	657.83'	96.30'
C9	80°20'10"	15.00'	23.65'
C10	89°39'50"	15.00'	23.65'
C11	90°07'17"	15.00'	23.65'
C12	89°52'43"	15.00'	23.65'
C13	89°52'43"	15.00'	23.65'
C14	89°52'43"	15.00'	23.65'
C15	89°52'43"	15.00'	23.65'
C16	3°36'50"	972.34'	19.52'
C17	1°39'00"	972.34'	61.33'
C18	2°06'41"	972.34'	26.00'
C19	2°12'24"	625.93'	35.83'
C20	2°12'24"	625.93'	28.00'
C21	6°25'40"	625.93'	20.22'
C22	0°57'50"	625.93'	10.53'
C23	32°53'54"	40.00'	22.89'
C24	27°04'08"	40.00'	18.80'
C25	28°55'12"	40.00'	20.89'
C26	13°50'12"	233.00'	44.41'
C27	11°38'27"	233.00'	135.75'
C28	34°52'41"	223.00'	172.57'
C29	44°20'23"	223.00'	30.02'
C30	7°22'56"	233.00'	30.02'
C31	7°22'56"	233.00'	30.02'
C32	7°22'56"	233.00'	30.02'
C33	7°23'52"	233.00'	30.02'
C34	7°23'52"	233.00'	30.02'
C35	6°10'06"	365.00'	41.45'
C36	6°13'04"	365.00'	41.79'
C37	6°16'24"	365.00'	42.15'
C38	6°21'36"	365.00'	57.26'
C39	8°31'20"	365.00'	57.26'
C40	34°05'35"	400.00'	238.01'

NOTES

- GARRISON VILLAGE WAY AND THE 20' ROADWAY SHOWN HEREIN ARE PRIVATE STREETS. THEY ARE HOWEVER COVERED BY PUBLIC UTILITY EASEMENTS, SAID EASEMENTS INCORPORATING AND INCLUDING THE SAME LAND AREAS DELINEATED BY THE STREETS.
- THIS PLANNED UNIT DEVELOPMENT FALLS COMPLETELY WITHIN PARCEL "D" OF THAT PLATTING SURVEY FILED IN THE OFFICE OF THE WALLA WALLA COUNTY AUDITOR IN BOOK 6 OF SURVEYS AT PAGE 296.
- THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE, USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 3 MILLIMETERS + 2 PARTS PER MILLION AND 0°00'02".
- THE MONUMENTS SHOWN HEREIN WERE VISITED IN SEPTEMBER, 1996. PHASE 2 MONUMENTS WERE SET IN MAY OF 1996.

SHEET 1 OF 2

A FINAL SUBDIVISION PLAT OF PHASE 2 OF VILLAGES OF GARRISON CREEK BEING LOCATED IN THE SOUTH 1/2 OF THE NE 1/4 AND THE NORTH 1/2 OF THE SE 1/4 OF SEC. 36, T. 1 N., R. 35 E., W1/2, CITY OF COLLEGE PLACE, WALLA WALLA COUNTY, WA.

FOR: HALL ENGINEERING ASSOC. 10 SOUTH ALUMINUM KENNELCROCK WA

PAUL W.P. TOMKINS, L.S.

20 EAST POPLAR ST. SUITE 204

WALLA WALLA, WA. 99362

(509) 522-4843

HALLPH24DWG



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 21ST DAY OF AUGUST 1996 AT THE REQUEST OF PAUL W.P. TOMKINS LAND SURVEYOR IN ROLL FILE NO. 10 AT PAGE 6-45

CENTER OF SECTION 36.

#9809534
WALLA WALLA COUNTY AUDITOR

SCALE: 1"=50 FEET
0 25 50 100